

State of North Carolina
Department of Environment,
Health and Natural Resources
Winston-Salem Regional Office

James B. Hunt, Jr., Governor
Jonathan B. Howes, Secretary



November 1, 1995

CERTIFIED MAIL NUMBER: P-536 316 923
RETURN RECEIPT REQUESTED

The Pantry, Inc.
1801 Douglass Drive
Sanford, N.C. 27330

SUBJECT: Underground Storage Tank (UST) Closure Assessment at Pantry #204, 266
South Main Street, Kernersville, Forsyth County, Incident Number Unassigned

Dear Sir or Madam:

The Groundwater Section of the Winston-Salem Regional Office is now reviewing the UST closure assessment for the subject location. In order to determine whether or not the closure was performed in accordance with State and Federal regulations, the Groundwater Section must be provided with the following information *30 days from receipt of this letter*:

11/27/95 ✓ sample under all associated product lines with no less than one sample for lines 20 feet or shorter, and at least one sample for every 20 feet thereafter; and,

12/15/95 ✓ the depth of tank burial(s) - the depth should be measured from land surface to the top of tank(s).

Your cooperation is appreciated. Providing the requested information by the deadline specified in this letter will prevent a Notice of Violation being issued to you for the failure to provide an adequate closure report.

All soil sample analyses must be accompanied by a chain-of-custody and the sampling protocol. *Please note that all subsurface investigative work is now required to be supervised by a Licensed Geologist or Professional Engineer, with all reports signed and sealed by that professional.* Please refer to the file name, **Pantry #204**, on the cover letter of your reply. This will help us speed up the review. If you have any questions, please contact me at the letterhead address and/or telephone number.

Sincerely,

Thomas Moore

Thomas Moore
Hydrogeological Technician

cc: Regional Office Files

P-536 316 923

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1801 Douglass Drive
Sanford, NC. 27330

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P-536 316 923

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PS Form 3811, December 1991 *U.S. GPO: 1993-352-714

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